



The City of Danbury, CT

Sealed Bid Request

BID TITLE: Bid #03-18-19-04 "Chemicals - Water Department"

DATE BID OPENING: Thursday, April 25, 2019

TIME: 10:00 AM

LOCATION: Purchasing Department, City Hall, 155 Deer Hill Avenue, Danbury, CT 06810

Bid Bond or Certified Check required with bid: Not Applicable

Performance Bond required if awarded bid: Not Applicable

The City of Danbury reserves the right to accept or reject any or all bids or any portion thereof, to waive technicalities, and to award the contract as deemed to best serve the public interest.

Omit State and Federal Taxes

All prices must be FOB Destination (Danbury, CT) unless otherwise specified

Dated in Danbury: March 25, 2019

Purchasing Agent \_\_\_\_\_

Charles J. Volpe, Jr.

Pursuant to and in accordance with the Invitation to Bid, Instructions to Bidders, and specifications relating thereto, the undersigned agrees to furnish the chemicals listed at the prices stated below:

Complete accompanying proposal page

Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Fax: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

Submitted By (signature): \_\_\_\_\_

Payment Terms: \_\_\_\_\_

Signed By (print/type): \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

City of Danbury, CT

Bid #03-18-19-04 "Chemicals - Water Department"

PROPOSAL

Pursuant to and in accordance with the Invitation to Bid, Instructions to Bidders, and specifications relating thereto, the undersigned offers to furnish the chemicals listed at the prices stated below:

<u>Item</u>	<u>Quantity</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total</u>
1.	±2,200,000 wet lbs.	Sulfate of Alumina (50% liquid)	\$_____	\$_____
2.	± 120,000 wet lbs.	Hydrofluorosilicic Acid (25%)	\$_____	\$_____
3.	± 1,000 bags	Copper Sulfate (50 lb. Bags)	\$_____	\$_____
4.	± 890,000 wet lbs.	Sodium Hydroxide (25% solution)	\$_____	\$_____
5.	± 550,000 wet lbs.	Sodium Hypochlorite (15% solution)	\$_____	\$_____
6.	± 70,000 wet lbs.	Orthophosphoric Acid (36%)	\$_____	\$_____
7.	± 8,000 lbs.	Potassium Permanganate (55 lb. pails)	\$_____	\$_____

LUMP SUM TOTAL \$\_\_\_\_\_

**Prices shall be quoted and billed as specified (i.e. wet pounds, etc.). Those failing to do so will be considered non-responsive.**

VENDORS MUST BE NSF CERTIFIED: Yes\_\_\_ No\_\_\_

ALL BIDS SHALL BE ACCOMPANIED BY DOCUMENTATION THAT CHEMICALS TO BE ADDED TO DRINKING WATER SHALL BE ANSI/NSF STANDARD 60 CERTIFIED.

Name and telephone number of employee responsible for accepting and expediting Purchase Orders.

Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Analyses and/or Affidavits are attached as required: Yes\_\_\_ No\_\_\_

**APPLICABLE MATERIAL SAFETY DATA SHEETS MUST PRECEDE EACH DELIVERY BY 72 HOURS.**

Company \_\_\_\_\_

City of Danbury, CT

Bid #03-18-19-04 "Chemicals - Water Department"

PROPOSAL

**NOTE:** Deliveries shall be scheduled between vendors and Water Plant Operators at Telephone # 203-797-4615 or 203-797-4637.

Please take note of delivery quantities listed on Page 2 and list any exceptions below.

***Bids will not be considered in making an award unless they include affidavits as requested.***

Special Minimum Delivery Conditions or Restrictions that apply:

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Address to where Purchase Orders shall be mailed:

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President/Owner: \_\_\_\_\_  
(printed or typed)

Company \_\_\_\_\_

EXCEPTIONS

Page #	Paragraph	Item Description & Alternate Proposal

## REFERENCES

List Below at least five (5) references for similar projects, including all information requested. THIS PAGE MUST BE COMPLETED. If Bidders wish to keep their references confidential, this page may be removed from the bid package and submitted with the bid in a separate sealed envelope marked "REFERENCES – CONFIDENTIAL". The City of Danbury is not responsible for maintaining the confidentiality of the references unless this procedure is followed.

1) Client \_\_\_\_\_  
Project Address \_\_\_\_\_  
Approximate \$ Value \_\_\_\_\_ Date: Started \_\_\_\_\_ Completed \_\_\_\_\_  
Contact: Name \_\_\_\_\_ Telephone # \_\_\_\_\_

2) Client \_\_\_\_\_  
Project Address \_\_\_\_\_  
Approximate \$ Value \_\_\_\_\_ Date: Started \_\_\_\_\_ Completed \_\_\_\_\_  
Contact: Name \_\_\_\_\_ Telephone # \_\_\_\_\_

3) Client \_\_\_\_\_  
Project Address \_\_\_\_\_  
Approximate \$ Value \_\_\_\_\_ Date: Started \_\_\_\_\_ Completed \_\_\_\_\_  
Contact: Name \_\_\_\_\_ Telephone # \_\_\_\_\_

4) Client \_\_\_\_\_  
Project Address \_\_\_\_\_  
Approximate \$ Value \_\_\_\_\_ Date: Started \_\_\_\_\_ Completed \_\_\_\_\_  
Contact: Name \_\_\_\_\_ Telephone # \_\_\_\_\_

5) Client \_\_\_\_\_  
Project Address \_\_\_\_\_  
Approximate \$ Value \_\_\_\_\_ Date: Started \_\_\_\_\_ Completed \_\_\_\_\_  
Contact: Name \_\_\_\_\_ Telephone # \_\_\_\_\_

\_\_\_\_\_  
Company

\_\_\_\_\_  
Bid Title

\_\_\_\_\_  
Street

\_\_\_\_\_  
Bid #

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Telephone #

City of Danbury, CT

Bid #03-18-19-04 "Chemicals - Water Department"

GENERAL SPECIFICATIONS

- Intent It is the intent of this bid to establish a price basis upon which the Water Department may purchase the material specified herein for the fiscal year July 1, 2019 through June 30, 2020.
- Contract Period July 1, 2019 through June 30, 2020.
- Quantities Quantities listed are approximate anticipated usage based on experience, and may vary depending on actual requirements. The City of Danbury will not be held to ordering the total quantities listed nor will it be restricted to the quantities listed herein.
- Prices Contract prices shall be subject to increase or decrease during the contract period in accordance with changes which may originate with the manufacturer of the product. Requests for review must be properly documented. Contract prices shall be net and shall remain firm for the first six (6) months of the contract period. At the end of the first six (6) month interval, the successful bidder may file for a price revision, and, if approved, it will be firm, for the next six (6) month period. In order to facilitate the issuance of notification or revision by the Purchasing Department, requests for price revision must be submitted to the Purchasing Department four weeks prior to the end of period. ***\*\*PRICES SHALL NOT BE INCREASED BASED ON MINOR CHANGES IN CONCENTRATION OF INDIVIDUAL CHEMICAL BATCHES.\*\****
- Prices shall include inside delivery to the addresses indicated on Page 8.
- Orders All orders will be placed on an "as required" basis. All purchases shall be made by Purchase Order only.
- It must be understood that every effort will be made to allow the successful bidder(s) to deliver in as large quantities as possible. However, where storage capability is limited, it may be necessary to make several releases for shipment against a given Purchase Order. Bidders shall submit the name and phone number of one employee who will be responsible for accepting and expediting the orders as they are placed.
- Deliveries All deliveries must be accompanied by a packing slip containing the name of the requisitioning department and a listing of all material delivered, including weights, number of gallons, etc. each delivery must also be accompanied by a certified copy of the chemical analysis of the material delivered and a product safety data sheet. Special delivery conditions and destinations are outlined on Page 6. Quantities delivered may be split between locations.
- Vendors may detail special delivery conditions (minimum quantities, etc.) on the Sealed Bid Request – Page 4.
- Invoices Invoices shall be addressed to: Finance Department  
City Hall  
155 Deer Hill Avenue  
Danbury, CT 06810
- Chemicals shall be billed as specified (i.e. wet pounds, etc.)
- Award The City of Danbury reserves the right to award items included in this bid, individually or in groups as judged to be in the best interests of the City.

City of Danbury, CT

Bid #03-18-19-04 "Chemicals - Water Department"

CHEMICAL SPECIFICATIONS

This proposal must be accompanied by a certified analysis and/or an affidavit attesting that the item quoted complies with all applicable specifications of the current AWWA Standard, and that it contains no impurities, minerals or organic substances in quantities capable of producing deleterious or injurious effects upon the health of the consumers. All chemicals shall be ANSI/NSF standard 60 certified for addition to potable water. Proposals received without the required analysis/affidavit will be rejected and not considered in making an award. The material shall contain a **minimum of the following compositions.**

**Item 1. Aluminum Sulfate (Liquid Alum)** (AWWA B 403-93) The material shall be a standard concentration at 8.0%  $Al_2O_3$  to provide the lowest freezing point (5°F) coupled with a stable solution. The 9.0% shall contain 5.4 pounds of dry alum per gallon, and shall be equivalent to a 48.5% solution of dry alum. The material shall be delivered as needed in 3500-4200 gallon quantities to the West Lake and Margerie Water Treatment Plants.

Bidder shall furnish, with each delivery; dry alum weight per gallon, appearance, basic  $Al_2O_3$ , combine  $Al_2O_3$ , certified copy of vendor's analysis of content, weight ticket and Affidavit of Compliance in accordance with Section 6.3 of AWWA B 403-93.

**Item 2. Hydrofluorosilicic Acid** (AWWA B 703-94) The material delivered should be in a concentration of 25%  $H_2SiF_6$ . The bidder shall furnish with his proposal the weight per gallon and analysis of the 25% hydrofluorosilicic acid as to color, strength and heavy metals of the material proposed. Bidder shall furnish, with each delivery, certification that concentration does not exceed 25%  $H_2SiF_6$  and certified copy of vendor's analysis of acid content. Affidavit per Section 6.3 of AWWA B 703-94. The material shall be delivered as needed (split deliveries) in 1000 to 3000 gallon quantities to West Lake and Margerie Water Treatment Plants.

**Item 3. Copper Sulfate** (AWWA B 602-571) Medium size crystals of copper sulfate in 50 pound bags containing at least 99%  $CuSO_4 \cdot H_2O$ . The material shall be delivered in 50 lb. bags to Sleepy Hollow and Margerie Water Treatment Plant as needed. Total bid quantity shall be available in July of bid year.

**Item 4. Sodium Hydroxide** shall be in a 25% solution. (AWWA B 501-93) The material shall be delivered as needed in 3000 to 3800 gallon quantities to the West Lake and Margerie Water Treatment Plants.

**Item 5. Sodium Hypochlorite** shall be in a 15% solution and **FILTERED** prior to delivery. (AWWA B 300-92) The material shall be delivered (split deliveries) in 1500 to 4000 quantities to West Lake and Margerie Water Treatment Plants

**Item 6. Orthophosphoric Acid** (36%) This liquid orthophosphate corrosion inhibitor shall be composed of 36%  $PO_4$  and be approved by regulatory agencies for use in potable water. The material shall contain only trace amounts, if any, zinc, and shall be a clear, colorless, acidic liquid.

The material shall be delivered (split deliveries), as needed, in 1500-3000 gallon quantities to the West Lake and Margerie Water Treatment Plants.

**Item 7. Potassium Permanganate** The material shall be free flowing grade delivered in 55 pound pails to the Sewer Collection System.

City of Danbury, CT

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CHEMICAL SPECIFICATIONS

**DELIVERY CONDITIONS – DESTINATIONS**

<b><u>Item</u></b>	<b><u>Description</u></b>	<b><u>Packaging</u></b>	<b><u>Destination</u></b>	<b><u>Special Conditions</u></b>
1.	Sulfate of Alumina (50%)	liquid	West Lake Treatment Plant and Margerie Water Treatment Plant	3500-4200 gallon deliveries as specified
2.	Hydrofluorosilicic Acid (25%)	liquid	West Lake Treatment Plant and Margerie Water Treatment Plant	1000-3000 gallon delivery quantities as specified-split deliveries
3.	Copper Sulfate	50 lb. bags	Sleepy Hollow and Margerie Water Treatment Plant	One delivery 1,000 bags
4.	Sodium Hydroxide (25%)	liquid	West Lake Treatment Plant and Margerie Water Treatment Plant	3000-3800 gallon deliveries as specified
5.	Sodium Hypochlorite (15% bulk)	liquid	Margerie Water Treatment Plant and West Lake Treatment Plant	1500-4000 gallon quantities as specified-split deliveries
6.	Orthophosphoric Acid (36%)	liquid	West Lake Treatment Plant and Margerie Water Treatment Plant	1500-3000 gallon quantities-split deliveries
7.	Potassium Permanganate 53 Newtown Road	free-flowing	Water Dept.- Bldg. #3	3,750 pounds as needed 55 lb pails (18 pail minimum delivery acceptable)

**NOTE:**

- ***Successful bidder will be responsible that delivering carrier shall arrive at destination between 7:30 A.M. and 12:00 P.M., Monday through Friday. Any shipments arriving after 12:00 P.M. will not be unloaded.***
- ***EACH DELIVERY SHALL BE ACCOMPANIED BY A CERTIFIED COPY OF THE CHEMICAL ANALYSIS OF THE MATERIAL DELIVERED AND MATERIALS SAFETY DATA SHEETS IN ORDER TO BE ACCEPTED.***



## INSTRUCTIONS TO BIDDERS

Sealed bids will be received at the Office of the Purchasing Agent, 155 Deer Hill Avenue, Danbury, CT 06810 until the time and date specified on the cover sheet. Bids received later than the time specified will not be accepted. In the event of the closure of City Hall, bids will be opened on the following day that City Hall is opened. Amendments to or withdrawal of any section of the submitted bid received later than the time & date set for the bid opening will not be considered. Bid proposals must remain in effect for a minimum of 30 days unless otherwise noted elsewhere in the bid specifications.

**BID DOCUMENTS:** are available upon receipt of this invitation (if not attached) over the internet at the City's website: [www.danbury-ct.gov](http://www.danbury-ct.gov). Adobe Acrobat reader is required to view this document. If you do not have this software you may download at no cost from Adobe at <http://www.adobe.com>. Businesses without internet access may obtain a copy of the bid by contacting the Purchasing Agent's Office, City Hall, 155 Deer Hill Avenue, Danbury, CT 06810, (203) 797-4571.

**BID BONDS:** if applicable, shall be in the amount of 5% of the total bid made out in favor of the City of Danbury and issued by a Surety company acceptable to the City of Danbury, and must accompany each bid. A certified check in the same amount may be submitted in lieu of the bid bond. Bids submitted without Certified Check or Bid Bond will not be accepted. The City of Danbury will not be held liable for the accrual of interest on any check held by the City in conjunction with this bid. All checks or bid bonds will be refunded to the unsuccessful bidders after award of the bid. The deposit check or Bid Bond of the successful bidder will be held in escrow until such time as the City determines that the bidder has or will meet their obligations as stated by the bid. If the bidder fails or refuses within a reasonable time after due notice that the contract has been awarded, to execute the same, an amount representing a loss to the City by reason of such failure shall be retained and paid into the City treasury.

**REPLIES:** whether bid or no bid, must have the bid number clearly identified on the outside of the envelope. Bidders not marking the envelopes with the Bid number and date/time of opening on the envelope will have no recourse against the City of Danbury or its employees. Such bidders run the risk of the bid being opened prior to the scheduled Bid Opening time. Once opened such bids are public record. Any alleged oral agreement made by a bidder or contractor with any agency or employee of the City of Danbury will be disregarded.

**FREIGHT:** Prices quoted shall be net delivery **F.O.B. Danbury, CT**. All bid prices must include prepaid delivery, assembly, and/or installation (ready for operation and/or use) of all equipment and/or materials to the individual locations(s) as designated by the Purchasing Agent. All bid prices are to be submitted on the sheets provided for this bid. Quantities and pricing are to be listed in accordance with these sheets.

**QUESTIONS:** Request for interpretation of any portion of the bid may be made by telephone to the Purchasing Agent at 203-797-4571. All replies will be given verbally and a copy of any such inquiry and advice (if deemed vital to the bid by the Purchasing Agent) will be made available to each prospective bidder in the form of an addendum. Bidder should check the City's website for addendums/updates 48 hours prior to the bid opening.

**IDENTICAL BIDS:** In the event of receipt of identical bids as to offerings, delivery, service, content, price, etc., the bid will be awarded in accordance with the information contained in the bid document, based on first received as to date and time of receipt of the bid.

**NON-COLLUSION STATEMENTS:** In order for bids to be considered, a non-collusive statement must be submitted with the bid. A sample non-collusive bid statement is attached. Bidders may elect to submit their own notarized non-collusion statement.

**CONDITIONAL, QUALIFIED OR NON-RESPONSIVE BIDS/PROPOSALS:** All bids/proposals shall be submitted in the form and manner as indicated by the bid documents and bid forms. Any proposal which is not submitted in the form and manner indicated by the bid documents or which contains information, statements, conditions, or qualifications which place conditions or qualifications on the proposal submittal for purposes of making an award, or which alter any proposal terms, conditions, specifications, or forms, which has not been previously approved by written addendum from the Purchasing Agent, or which does not meet legal requirements, shall be declared as a qualified, conditional, or non-responsive proposal and shall be rejected without further consideration. Any proposal response that does not fully respond to and comply with all detailed specifications or requests for information, including execution of proposal forms, may be declared "non-responsive" and recommended for rejection. The City of Danbury shall not be responsible for any errors or omissions by the Offeror.

**UNBALANCED BIDS AND/OR EXCESSIVE LINE ITEM PRICES:** The City reserves the right to reject any bids in which unit prices, in the sole opinion of the City, are unbalanced. In addition, where the City has decided to make an award, it further reserves the right to non-utilize a particular line item that in the sole opinion of the City is excessively priced, and

reserves the right to obtain that item from another source

**CONTRACT:** A response to an Invitation to Bid (ITB) is an offer to contract with the City of Danbury based upon the terms, conditions and specifications contained in the City's ITB. Bids do not become contract unless and until executed by the City.

**TAXES:** Omit all State and Federal taxes from the bid. The City of Danbury is exempt from the payment of taxes imposed by Federal government and/or the State of Connecticut.

**OWNERSHIP OF DOCUMENTS:** All documents, including drawings, plans, specifications, videotapes, or other documents or maps prepared by a contractor pursuant to any agreement arising from this bid shall become the property of the City of Danbury upon completion of the project or any termination of the project prior to the completion of the project.

**LEGALITY:** All bid offers for commodities, work, materials, or equipment hereunder shall comply in every respect with the laws, specifications and requirements of the State of Connecticut and the Federal government. Contractor will comply with the provisions of the Connecticut Fair Employment Practices Law.

**LANGUAGE DISPUTES:** Any disputes over the interpretation and/or meaning of any individual terms, conditions, and/or language within this Request for Bid/Proposal document shall be resolved by and at the sole discretion of the City Purchasing Agent in a manner that is in the best interest of, and best advantage to, the City of Danbury, provided any such interpretation shall be reasonable.

**RESPONSIBILITY:** The Contractor shall save the City of Danbury, its agents or employees, harmless from liability of any kind for all claims of labor payments and materials furnished for this work, and for use of any copyrighted or uncopyrighted composition, secret process patented or unpatented invention, article or application furnished or used in the performance of the contract of which the Contractor is not the patentee, assignee, or licensee. The successful bidder agrees to indemnify and hold harmless the City of Danbury, its agents and employees from any and all liability arising out of the successful bidders' operations, functions and/or supplied items.

The successful bidder, vendor, and/or contractor must protect all property of the City of Danbury (i.e. all floors, furniture, grass, land, etc.) from injury or other damage. Any damage so caused must be repaired by contractor/vendor at his/her own expense. At the completion of work, the vendor and/or contractor must remove from the premises all surplus materials and all debris created by same. The premises must be left in a broom-clean and finished condition acceptable to the owner or its agents. Successful bidder will furnish adequate protection from damage for all work and to repair damage of any kind, for which he or his workers are responsible, to the premises or equipment to his own work or to the work of other contractors.

**DEFAULT:** It shall be understood that a bidder supplying equipment and/or supplies will be considered to be in default if/when they have not delivered the item(s) within the time constraints listed in this document or subsequent purchase orders and/or contract. Bidders providing a service and/or construction will be considered to be in default if/when they have failed to meet the completion date set forth in this document or its subsequent contract and/ or purchase orders and/ or they have ceased work on the project for a period of fifteen (15) working days, cumulative or consecutive.

**TRADE NAME REFERENCES:** Any and all references to trade names, types, styles, model numbers, stock numbers or catalogs are intended to be descriptive only and not restrictive. The intention is to indicate to bidders the type and quality of the articles and or materials that will be satisfactory. When reviewing the information, it is the responsibility of the prospective bidder to inform the City of Danbury of any discrepancy that is found (i.e. number listed does not fit item description). Bids received on other makes or models with reference to other catalogs will be considered. The bidder is to clearly state in his/her bid exactly what he/she intends to furnish and to furnish with his/her bid a cut or illustration or other descriptive matter that will clearly indicate and give specification as to the product he/she proposes to furnish. Where a bid is offered on an item other than the trade standard used in the specification the item should be identified on the bid form by entering the MAKE, TRADE NAME AND MODEL NUMBER. It is understood that any substitute and/or alternate that might be offered are guaranteed by the bidder to be of equal or better quality than is referenced in the bid. The item(s) must be equivalent as to function, basic design, type and quality of material, method of construction and any required dimensions. It shall be further understood that during original as well as subsequent shipments spot checks will be performed to insure that the items received are in fact the items offered in the bid. When received, should items/materials prove to be different from what was bid in any way, the bidder agrees to the return of the items and agrees to supply correct items (per bid specifications) at the bidders expense. In the event this return action is required, it is understood the bidder may be subject to removal from the City's approved bidder's list. Bidders are cautioned that surplus, seconds, factory rejects, floor samples, close outs or distressed items are not acceptable and shipments of substitutions, defective or shop-worn equipment will be returned for a full refund at the vendor's expense.

**QUANTITY:** The quantities and/or materials listed in the specifications/bid sheets may be increased or decreased by the City of Danbury or its designated representative based on actual need at the time the purchase orders are placed.

**QUALITY:** The City of Danbury reserves the right to reject any proposal in whole or in part offering equipment and/or materials and/or services that in its or its agent's opinion does not meet the quality standards desired. Such decision is final and not subject to further recourse by the bidder.

**SAMPLES:** forwarded by the bidder will be returned to the bidder at his request and expense. Requests for return of samples must be submitted in writing at the time the sample is given to the City of Danbury or its representative. Samples not returned to the bidder will be disposed of at the discretion of the City of Danbury or its designated representative. Large pieces of equipment submitted for evaluation and inspection are to be picked up by the bidder within 30 days of the bid opening date. The City of Danbury or its designated agent will dispose of items not picked up within 30 days.

**AWARD:** It is the intent to award this bid in its entirety to one bidder, however, the City reserves the right to award the bid line item by line item if it is deemed in its best interest to do so. In addition, bidders are advised that should budgetary constraints dictate, part, and/or all the items in this bid may be rejected. This decision shall be considered final and not subject to recourse by the bidder.

In determining the lowest or highest responsible bidder, the City reserves the right to consider, in addition to price, the compatibility, quality, cost of maintenance and availability of parts, experience and/or past performance of the bidder, sufficiency of the financial resources of the bidder as relates to the offerings as well as the ability of the bidder to provide future maintenance and service.

Documents previously submitted to the City of Danbury will not be considered as satisfying submission requirements for this bid.

No bidder can claim any contract rights by virtue of bidding alone. Awarding of the contract means actual written notice by letter and a properly executed purchase order to the bidder or bidders to whom the bid has been awarded.

**OPTION TO RENEW:** This bid, once awarded, may be extended by mutual consent for up to two (2) additional one-year periods.

**BONDS** (if applicable):

**Performance Bond:** The Contractor, when awarded the Bid, must submit within 10 days of the bid award, and before beginning the work or signing a contract, a Performance Bond amounting to one hundred percent (100%) of the total amount of the bid. Said performance bond must be in favor of the City of Danbury and executed by a surety company authorized to do business in the State of Connecticut. The City of Danbury reserves the right to retain the Bid Bond or Certified Check on bids below \$25,000.00 as a Performance Bond. On bids of \$25,000.00 or more the Performance Bond may be furnished in the following manner: Performance Bond, Surety Bond, Certified Check, Bank Check, Savings Account in both the City & Vendor's name or Letter of Credit.

**Maintenance Bond:** The contractor, upon signing a contract and before beginning the work, must submit to the Purchasing Agent a Maintenance Bond to guarantee that if defects in either labor or materials become evident within one year after completion and acceptance of work will be fixed at no cost to the City of Danbury. The maintenance bond may be included as a portion of the Performance Bond or as a separate bond. If it is issued as a separate bond said maintenance bond must be in favor of the City of Danbury and issued by a surety company licensed and authorized to do business in the State of Connecticut.

**Labor and Material Bonds:** Pursuant to Section 49-41(a) of the Connecticut General Statutes, as may be amended from time to time, a project for the construction, alteration or repair of any public building or public work, where the contract award amount is in excess of \$100,000.00, a labor (payment) and material bond in the full amount of the contract must be furnished to the City with a surety or sureties satisfactory to the City. Said bonds shall be filed with the Purchasing Agent on or before the award date. Any such bond shall have as principal the name of the person awarded the contract.

**Consent for Release of Final Payment:** AIA Document G707 & G706, or equivalent, must be signed and returned by the Surety Company before final payment will be released to the contractor.

## **INSURANCE:**

**Certificate of Insurance:** All insurers must have an AM Best rating of A-V11 or better and admitted to do business in the State of Connecticut. All insurance policies must include a Waiver of Subrogation whereby the insured waives its right to subrogate against the City, its subsidiaries, employees, volunteers, directors and officers. Proof of proper insurance coverage, Workers Compensation Insurance, Liability and Property damage, and Vehicle Insurance shall be filed with the City of Danbury Purchasing Agent within 10 days after the award of the bid. The Certificate of Insurance must name the City of Danbury, 155 Deer Hill Avenue, Danbury, CT 06810, its subsidiaries, employees, volunteers, directors & officers as the "additional insured" and filed with the Purchasing Agent prior to commencement of work. Renewal Certificates of Insurance must be mailed to the Purchasing Agent 10 days prior to the expiration of the required coverage.

**Workman's Compensation Insurance:** The Contractor shall take out and maintain during the life of the contract adequate Workman's compensation Insurance for all the employees employed on said work. In case any class of employees or subcontractors is engaged in hazardous work under the contract at the site of the work is not protected under the Workman's Compensation statute, the contractor shall provide Workman's Compensation Insurance for the protection of employees not otherwise protected.

**Liability Insurance:** The Contractor shall take out and maintain for the life of the contract, adequate public liability insurance insuring against liability to persons not employed by him in an amount of not less than \$1,000,000.00 for injuries, wrongful death to any one person and subject to the limit for each person in an amount of not less than \$2,000,000.00 on account of one accident and property damage insurance in an amount of not less than \$1,000,000.00.

**Vehicle Insurance:** The Contractor shall take out and maintain for the life of the contract, adequate automotive/truck or other vehicle insurance with minimum coverage of \$1,000,000.00 each for both liability and under insured and uninsured motorist as well as any other coverage required by the State of Connecticut or requested by an official of the City of Danbury as relates to the contract.

**Additional Security:** The City of Danbury reserves the right to require successful bidders to enter into and such security arrangements as are deemed necessary to protect the City of Danbury, its property and goods.

**PERMITS:** The successful bidder agrees to obtain all work/building permits as might be required. The cost of obtaining such permits is the responsibility of the bidder. The City of Danbury reserves the right to waive local permit fees. In addition, it shall be understood that where property lines are to be considered, bidders are to verify said lines and measurements with proper City Officials prior to commencement of work. It is to be understood that any/all specifications and/or plans or drawings contained in or developed as a result of the bid process are and shall be presented subject to the approval of the City of Danbury planning, zoning and building officials and that awards made prior to said approval are subject to cancellation.

**PREVAILING WAGE:** When the State of Connecticut Prevailing Wage Rate is applicable to the bid, the successful bidder must submit a Certified Payroll Record prior to any request and/or invoice for payment.

## **SAFETY:**

**Machine and/or Equipment Hazard Assessment and Safety Training:** Upon delivery of machines and/or equipment, suppliers are required to provide to the end-user employees, at no additional charge, a training session, which will emphasize hazard awareness and assessment and the safe use of such machinery/equipment.

**Occupational Safety and Health Act of 1970:** Seller shall warrant that the machinery, equipment or other materials covered hereby shall upon delivery to the City of Danbury, be in compliance with the standards required by said Act and any updates as pertain to or reference said Act as well as the standards required by comparable State and local laws, if any, for such machinery, equipment or other materials in effect at the time of delivery.

**Machines and/or Equipment Lockout/Tag out:** In an effort to comply with OSHA's final rule on the control of hazardous energy sources, vendors must warrant that any and all machines and/or equipment as is covered under this bid will be supplied and/or installed equipped with lockout/tag out devices as prescribed by OSHA.

**Toxic Substance Control Act (PL94-469):** Seller warrants that each and every chemical substance constituting or contained in the products sold or otherwise transferred to the City of Danbury under this bid and subsequent purchase orders is not on the list of prohibited chemical substances compiled and published by the Administrator of the Environmental Protection Agency pursuant to Act PL94-469 and are otherwise in compliance with said Act.

**Hazardous Materials:** Any materials required by this bid and subsequent purchase orders that are hazardous under federal, state, or local statute, ordinance, regulation, or agency order will be packaged, labeled, marked and shipped by the seller to comply with all federal, state and local regulations then in effect including but limited to the provisions of the Hazardous Materials Transportation Act and Regulations promulgated there under and will further comply with any special requirements and any policies and procedures of the City of Danbury relating to the purchase of hazardous materials as might be noted on subsequent purchase orders or otherwise communicated to seller in writing.

**Material Safety Data Sheets:** Shall be provided by the Seller upon delivery to the City of Danbury of any goods having constituents listed in the following references - OSHA 1910, ACHIG Current Threshold Values, DOT HazMat Table 49, IARC Carcinogen List, National Toxicology Program Carcinogen List, and/or Radioactive Materials. These Material Safety Data Sheets must be consistent with and include information required by the OSHA Hazard Communication Standard published as 29 CFR 1910.1200, as the same may be amended or supplemented from time to time.

**Asbestos:** Bidders are advised that asbestos-containing material may be located in the boiler rooms, pipe tunnels, storage areas and various portions of City buildings. Before proceeding on any contractual work on City buildings or their interiors, it is mandatory that bidders familiarize themselves with the asbestos-containing material and that said material be considered as a health hazard and all precautionary measures according to the Ahera Rules & Regulations be observed. It is the bidder's responsibility to notify all employees and/or subcontractors of this notification.

**SUBCONTRACTORS:** The successful bidder shall not employ any subcontractor to fulfill any of the duties herein specified without express, prior written approval of the City of Danbury or its designated agent.

**EEO:** The successful bidder shall provide any/all additionally required, affirmative action statements, fair employment plans and non-discrimination programs and statement as might be required by the City of Danbury. In connection with the execution of this bid, subsequent purchase orders and/or contracts, the seller shall not discriminate against any employee or applicant for employment because of age, race, religion, color, sex or national origin. Bidders must comply with all rules & regulations of the Department of Labor with regard to Equal Employment Opportunities as pertains to municipalities.

**TERMINATION OF CONTRACT:** Any contract entered into by the City and the successful bidder shall provide that the City may terminate the contract upon thirty (30) days notice to the bidder.

**The City of Danbury reserves the right to award or reject any or all bids, or any portion thereof, to waive technicalities, and to award the bid and/or contracts to one or more bidders submitting essentially identical proposals and, that in the City's judgment, will best serve the public interest.**

The terms and conditions of these "Instructions to Bidders" are made a part this bid.

**SAMPLE FORM**

Bid # \_\_\_\_\_

**NON-COLLUSION AFFIDAVIT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_ being first duly sworn, deposes and says that:

1. I am \_\_\_\_\_ of \_\_\_\_\_, the bidder that has submitted the attached request for bid for \_\_\_\_\_;
2. I am fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;
3. Such bid is genuine and is not a collusive or sham bid;
4. Neither the bidder nor any of its officers, partners, owners, agents, representatives, employees or parties of interest, including this affiant, has in any way colluded, conspired, connived or agreed directly or indirectly with any other bidder, firm or person to submit a collusive or sham bid in connection with the work for which the attached bid has been submitted nor has it in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other bidder, firm or person to fix the price or prices in the attached bid or of any other bidder, or to fix any overhead, profit or cost element of the bid price or the price of any bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Danbury or any person interested in the proposed bid; and
5. The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

Signed \_\_\_\_\_

Title \_\_\_\_\_

Subscribed and sworn to before this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

My commission expires \_\_\_\_\_

**SAMPLE FORM**

Bid # \_\_\_\_\_

**CONSENT OF SURETY COMPANY TO RELEASE FINAL PAYMENT**

- City
- Architect
- Contractor
- Surety
- Other

PROJECT/BID NUMBER:

TO: City of Danbury  
 Attn: Purchasing Agent  
 155 Deer Hill Avenue  
 Danbury, CT 06810

CONTRACTOR: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

In accordance with the provisions of the contract between the City of Danbury and the contractor as indicated above, the (insert name & address of Surety Co.)

\_\_\_\_\_, SURETY COMPANY on bond of

(insert name & address of Contractor) \_\_\_\_\_

\_\_\_\_\_, CONTRACTOR, hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the surety Company of any of its obligations to the City of Danbury as set forth in the Surety Company's bond.

Subscribed and sworn to before this  
 \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

\_\_\_\_\_  
 Surety Company

\_\_\_\_\_  
 Authorized Representative's Signature

\_\_\_\_\_  
 Title

My commission expires \_\_\_\_\_

## BID SUBMITTAL CHECKLIST

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH YOUR BID SUBMITTAL:

- BID COVER SHEET – WITH YOUR COMPANY INFORMATION COMPLETED
- PROPOSAL SHEET(S), IF SEPARATE FROM THE BID COVER SHEET
- EXCEPTIONS PAGE
- REFERENCES PAGE
- NON-COLLUSION AFFADAVIT
- DOCUMENTATION THAT CHEMICALS TO BE ADDED TO DRINKING WATER SHALL BE ANSI/NSF STANDARD 60 CERTIFIED

**PLEASE NOTE REPLIES:** whether bid or no bid, must have the bid number clearly identified on the outside of the envelope. Bidders not marking the envelopes with the Bid number and date/time of opening on the envelope will have no recourse against the City of Danbury or its employees. Such bidders run the risk of the bid being opened prior to the scheduled Bid Opening time. Once opened such bids are public record. Any alleged oral agreement made by a bidder or contractor with any agency or employee of the City of Danbury will be disregarded.