



**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

CHARLES J. VOLPE, JR  
PURCHASING AGENT

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March 22, 2020

**ADDENDUM #1**

**To**

**Bid #02-19-20-04 "Hydrants – Water Dept."**

This addendum shall be part of the Purchasing documents for the above captioned Bid. This addendum is to be acknowledged by the bidder by signing as provided below and returning with the bidder's proposal.

**BID DUE DATE:** Postponed due to COVID-19 - will be rescheduled once full City Hall operations are restored – ample notice will be provided

Receipt of the addendum is hereby acknowledged.

Bidder \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Charles J. Volpe, Jr.  
Purchasing Agent  
City of Danbury